CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

| | or ballot question School Board | Member Seats (3) Dist | trict ISD 277 | |
|--|--|--|---|--|
| Type of | Candidate report Pe | | eriod of time covered by report: | |
| report | x Campaign com | | , , | |
| · | | <u>.</u> | 10/20/21 _{to} 11/3/21 | |
| | Final report | ITOM | [6] | |
| money or in-ki contributions fr | CONT for all contributions received during the part of | contribution limits on the back of this uring the calendar year. This itemization | form. Use a separate sheet to item | |
| CASH \$ 2225.00 TOTAL CASH-ON-HAND | | | AND \$ 5.65 | |
| N-KIND | + s | | | |
| TOTAL AMOU | NT RECEIVED = $\frac{1}{2225.00}$ | MANAGEMENT AND | | |
| Include the an | l nount, date and purpose for all disbur | DISBURSEMENTS The sements made during the period of the sements made during the period of the sements made during the sements | of time covered by report. | |
| | onal sheets if necessary. | | | |
| Date | | Purpose | | |
| 0/20/21 | | Digital Media | | |
| 0/29/21 | Digital Media | | \$1720.65 | |
| | | | TOTAL 2220.65 | |
| - | | | | |
| more than \$20 | must list any media project or corpo 00. Submit a separate report for each | | | |
| | must list any media project or corpo 00. Submit a separate report for each | rate message project for which c | | |
| more than \$20 | must list any media project or corpo 00. Submit a separate report for each | rate message project for which c | | |
| more than \$20 Project title or | must list any media project or corpo 00. Submit a separate report for each description | project. Attach additional sheets Name and Address | Expenditure or Contribution Amount | |
| more than \$20 Project title or | must list any media project or corpo 00. Submit a separate report for each description | project. Attach additional sheets Name and Address | if necessary. Expenditure or Contribution | |
| more than \$20 Project title or Date | must list any media project or corpo 00. Submit a separate report for each description | project. Attach additional sheets Name and Address | Expenditure or Contribution Amount | |
| nore than \$20 Project title or Date | must list any media project or corpo 00. Submit a separate report for each r description Purpose | Name and Address of Recipient | Expenditure or Contribution Amount | |

Parents Standing Up/ISD 277

Cash Donations Exceeding \$100 for Filing Period 10/20/2021 - 11/3/2021

| Date | Name | Address | Employer/Occupation | Amount |
|------------|-----------------|---|------------------------------|--------|
| 10/22/2021 | WILLIAM OKEEFFE | 820 Laguna Honda Blvd. San Francisco, CA 94127 | President, safti | \$250 |
| 10/25/2021 | RONALD ESAU | 1230 Orono Oaks Dr. Long Lake, MN 55356 | Retired | \$200 |
| 10/27/2021 | DAVID GREENSLIT | 5046 Bayport Rd. Mound, MN 55364 | CPA, Tulberg Greenslit PA | \$250 |
| 10/27/2021 | SUSAN AHLCRONA | 2508 Manitou Island St. Paul, MN 55110 | Retired | \$200 |